



ספרים חדשים מאת חברי האקדמיה



יהודה באואר, מות העיירה (תרגמה מאנגלית עתליה זילבר), ירושלים: יד ושם, תשע"א.

אברהם גרוסמן, והוא ימשול בך? האישה במשנתם של חכמי ישראל בימי הביניים, ירושלים: מרכז זלמן שזר לתולדות ישראל, תשע"א.

דניאל פרידמן ונילי כהן, חוזים, ד, תל-אביב: אבירם, תשע"א.



Margalit Finkelberg (ed.), *The Homer Encyclopedia*, I–III, Malden, Mass. and Oxford: Wiley-Blackwell, 2011.

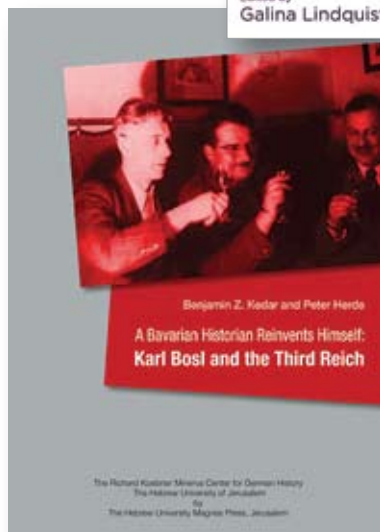
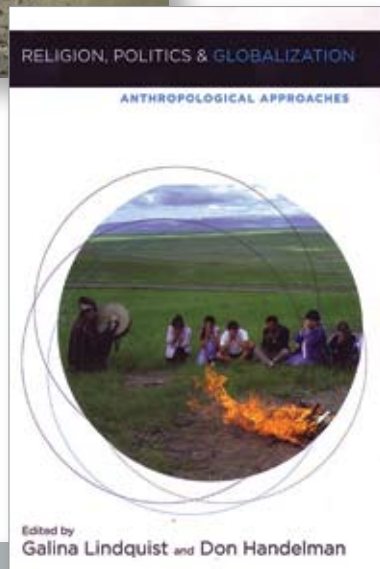
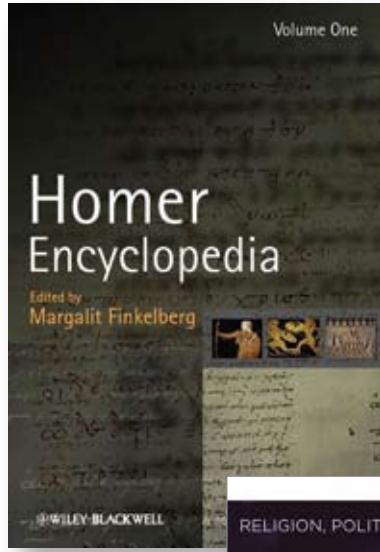
Galina Lindquist and Don Handelman (eds.), *Religion, Politics, and Globalization: Anthropological Approaches*, New York and Oxford: Berghahn Books, 2011.

Elhanan Helpman, *Understanding Global Trade*, Cambridge, Mass.: Belknap Press of Harvard University Press, 2011.



Moshe Idel, *Kabbalah in Italy, 1280–1510: A Survey*, New Haven, Conn.: Yale University Press, 2011.

Moshe Idel, *Saturn's Jews: On the Witches' Sabbat and Sabbateanism* (The Kogod library of Judaic studies), London and New York: Continuum, 2011.



Moshé Idel and Bernard McGinn (eds.), *L'Union mystique dans le judaïsme, le christianisme et l'Islam: Recherches transversals* (L'Autre et les autres, 13), translated from the English by Christine Leroy, Bruxelles: Lessius, 2011.

Benjamin Isaac (co-editor), *Corpus Inscriptionum Iudaea/Palaestina*, vol. I, part 1: *Jerusalem, 1–704*; vol. II: *Caesarea and the Middle Coast, 1121–2160*, Berlin: De Gruyter, 2010–2011.

Benjamin Z. Kedar and Peter Herde, *A Bavarian Historian Reinvents Himself: Karl Bosl and the Third Reich*, Jerusalem: Magnes Press, 2011.

Joram Lindenstrauss, David Preiss and Jaroslav Tiser, *Fréchet Differentiability of Lipschitz Functions and Porous Sets in Banach Spaces* (Annals of Mathematics Studies, 179), Princeton, N.J.: Princeton University Press, 2012.

Robert Bonfil, Oded Irshai, **Guy G. Stroumsa** and Rina Talgam (eds.), *Jews in Byzantium: Dialectics of Minority and Majority Cultures* (Jerusalem Studies in Religion and Culture, 14), Leiden: Brill, 2011.

