



האקדמיה הלאומית הישראלית למדעים מתכבדת להזמין אתכם

לכינוס הבין-לאומי השלושה-עשר

מג'אהליה לאסלאם

בימים שני-רביעי, כ"ח-ל' בסיוון תשע"ו, 4-6 ביולי 2016

בבית האקדמיה, כיכר אלברט איינשטיין, רחוב ז'בוטינסקי 43, ירושלים

The Israel Academy of Sciences and Humanities cordially invites you to the thirteenth international colloquium

From Jāhiliyya to Islam

Monday–Wednesday, 4–6 July 2016

at the Academy, Albert Einstein Square, 43 Jabotinsky Street, Jerusalem

MONDAY, JULY 4

09:00–11:00 1st SESSION

Chair: **Shaul Shaked**
Member, The Israel Academy of Sciences and Humanities

Christian Robin, Centre national de la recherche scientifique, Paris
Pre-Islamic calendars

Andreas Kaplony, Ludwig-Maximilians-Universität, Munich
The importance of Imperial Arabic

Ilkka Lindstedt, University of Helsinki
Believer/Muslim group identity and Arabic epigraphic evidence up to 132 AH/750 CE

11:00–11:30 Coffee Break

11:30–13:00 2nd SESSION

Chair: **Uri Rubin**, Tel Aviv University

Joseph Witztum, The Hebrew University of Jerusalem
Interpolations in the Qur'an:
A reexamination of two cases

Sean W. Anthony, Ohio State University
Two 'lost' Sūras of the Qur'an: *Sūrat al-Khal'* and *Sūrat al-Hafd* between textual and ritual canon (7th–9th centuries)

13:00–14:30 Lunch

14:30–16:30 3rd SESSION

Chair: **Sean W. Anthony**
Ohio State University

Roberto Tottoli, Università degli Studi di Napoli L'Orientale
The basin of the Prophet (*hawḍ*): *ḥadīth* and eschatology in early Islam

Miklos Muranyi, University of Bonn
Places on the Prophet's track in Mecca and Medina

Livnat Holtzman, Bar Ilan University
Performative elements in the process of *ḥadīth* transmission: The case of *aḥādīth al-ṣifāt*

TUESDAY, JULY 5

09:00–11:00 4th SESSION

Chair: **Amikam Elad**
The Hebrew University of Jerusalem

Adam Silverstein, Bar Ilan University
Asāṭīr: The reception of the Esther story in medieval Islam

Avraham Hakim, Tel Aviv University
From *ḥadīth* all the way back to *midrash*: Muslim adaptation of early Jewish narratives

Hartmut Bobzin, Friedrich-Alexander Universität Erlangen – Nürnberg
Julius Wellhausen (1844 – 1918) between the Hebrew Bible and early Islam

11:00–11:30 Coffee Break

11:30–13:00 5th SESSION

Chair: **Ali Hussein**, Haifa University

Rachel Milstein, The Hebrew University of Jerusalem
Sacred space and royal seat: The Islamic imagery of kingship

Tawfiq Da'adli, The Hebrew University of Jerusalem
Khirbat al-Mafjar: reconstructing the image of power

13:00–14:30 Lunch

14:30–17:00 6th SESSION

Chair: **Christian Robin**
Centre national de la recherche scientifique, Paris

Amikam Elad, The Hebrew University of Jerusalem
The armies of al-Amīn (195/810–198/813): The social, ethnic and military composition

Zoltán Szombathy, Eötvös Loránd University, Budapest
Claims of Umayyad descent in the late medieval period

15:45–16:00 Coffee Break

Steven C. Judd, Southern Connecticut State University
Al- Awzā'ī, the Umayyads and the creation of Islamic law

Milka Levy-Rubin, The National Library of Israel
Islamization of space and people: The case of Samaria in the early Muslim period

WEDNESDAY, JULY 6

09:00–11:00 7th SESSION

Chair: **Etan Kohlberg**
Member, The Israel Academy of Sciences and Humanities

Sara Sviri, The Hebrew University of Jerusalem
Reflections of continuities:
The case of myrtle (*ās*) as an image of the holy man

Arin Salama Qudsi, Haifa University
Marginal piety in the fourth/tenth century:
The case of al-Niffarī

Michael Ebstein, The Hebrew University of Jerusalem
The organs of God: on the divine mediator in the classical Shī'ī and Sunnī mystical traditions

11:00–11:30 Coffee Break

11:30–13:00 8th SESSION

Chair: **Ella Landau-Tasseron**
The Hebrew University of Jerusalem

Koby Yosef, Bar Ilan University
The *naskh* texts attributed to al-Zuhrī and Qatāda in context: al-Shāfi'ī's *Risāla* and construction of authority in ninth-century Baṣra

Nicolai Sinai, University of Oxford
The Qur'an's dietary tetralogue: A tentative diachronic reconstruction

13:00–14:30 Lunch

14:30–16:30 9th SESSION

Chair: **Sara Sviri**
The Hebrew University of Jerusalem

Guy Ron Gilboa, The Hebrew University of Jerusalem
'*Ajā'ib al-baḥr* and '*Ajā'ib al-Hind*: From pre-Islamic mirabilia to 'Abbāsī sailors' yarns

Ali Hussein, Haifa University
Elegy and *nasīb* in the ancient Arabic *qaṣīda*: A new interpretation in view of a poem by Ibn Muqbil

Roy Vilozny, The Polonsky Academy for Advanced Study, The Van Leer Jerusalem Institute
Shī'ism as "a revived version of the Sasanian religion"